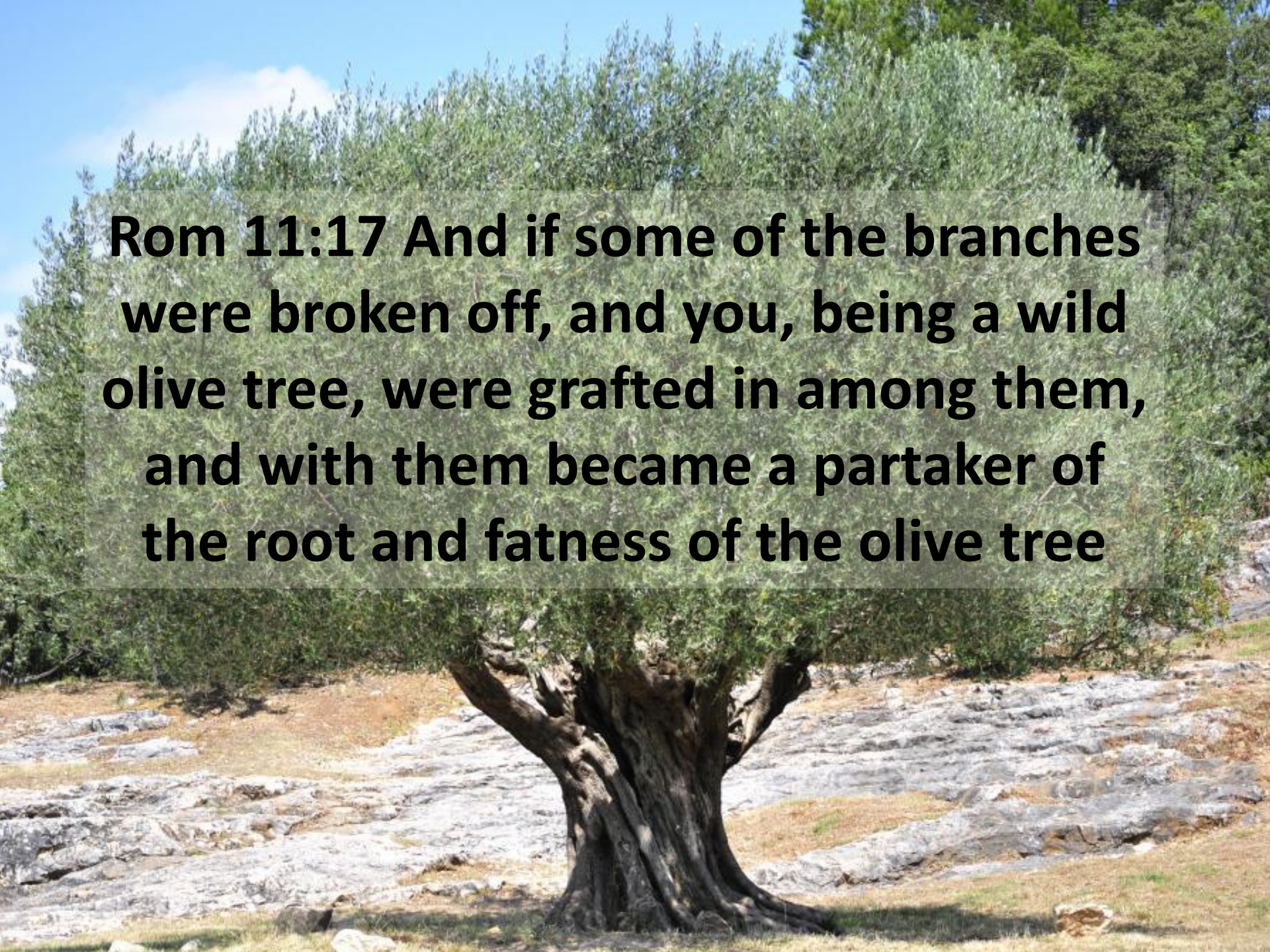




**Rom 11:17 And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and fatness of the olive tree**



# The First Book of Moses

# Genesis

## CHAPTER 1

**I**N the <sup>R</sup>beginning God created the  
heaven and the earth. John 1:1, 2  
2 And the earth was without form,  
and void; and darkness was upon the  
face of the deep. <sup>R</sup>And the Spirit of  
God moved upon the face of the wa-

after his kind,  
upon the earth

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Ps. 33:6; Is. 40:13, 14

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# GENESIS

<b>Creation</b>	<b>Fall</b>	<b>Flood</b>	<b>Nations</b>	<b>Abraham</b>	<b>Isaac</b>	<b>Jacob</b>	<b>Joseph</b>
<i>CHAPTERS</i> 1-2	<i>CHAPTERS</i> 3-5	<i>CHAPTERS</i> 6-9	<i>CHAPTERS</i> 10-11	<i>CHAPTERS</i> 12-25	<i>CHAPTERS</i> 26-27	<i>CHAPTERS</i> 28-36	<i>CHAPTERS</i> 37-50
Beginning of the human race				Beginning of the chosen race			
Confusion and scattering				Bondage in Egypt			
Primeval history				Patriarchal history			
Over 2,000 years				Approximately 300 years			
Four major events				Four important people			

<b>Creation</b>	<b>Fall</b>	<b>Flood</b>	<b>Nations</b>
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<b>Abraham</b>	<b>Isaac</b>	<b>Jacob</b>	<b>Joseph</b>
<i>CHAPTERS</i> 12-25	<i>CHAPTERS</i> 26-27	<i>CHAPTERS</i> 28-36	<i>CHAPTERS</i> 37-50
Beginning of the chosen race			
Bondage in Egypt			
Patriarchal history			
Approximately 300 years			
Four important people			

# The Nations

## Gen 11:





# ABRAHAM



# God is a Covenant Making God



A large wooden cross stands on a dark silhouette of a hill. The background is a vibrant sunset sky with streaks of pink, purple, and blue. The text "God is a Covenant Keeping God" is overlaid on the right side of the image.

God is a Covenant  
**Keeping God**

# ABRAHAMIC COVENANT

## ABRAHAMIC COVENANT

*Genesis 12:1-13*

“land” “seed” “blessing”

# ABRAHAMIC COVENANT

## ABRAHAMIC COVENANT

*Genesis 12:1-13*

“land” “seed” “blessing”

## ISRAEL LAND COVENANT

*Deuteronomy 30*

“land”





TURKEY

ARMENIA

AZERBAIJAN

TURKMENISTAN

CYPRUS

ISRAEL

SYRIA

IRAQ

IRAN

GAZA

JORDAN

KUWAIT

EGYPT

SAUDI  
ARABIA

BAHRAIN

QATAR

UNITED ARAB  
EMIRATES

OMAN

SUDAN

# ISRAEL

JOURNEY TO THE LAND OF THE BIBLE



# 12 Tribes of Israel

Approximate borders assigned during the Conquest





# ABRAHAMIC COVENANT

## ABRAHAMIC COVENANT

*Genesis 12:1-13*

“land” “seed” “blessing”

## ISRAEL LAND COVENANT

*Deuteronomy 30*

“land”

# ABRAHAM

*'Look unto the rock whence ye are  
hewn. . . . Unto Abraham. . . . and Sarah'  
(Isaiah 51, 1-2)*

By  
HAGAR

By  
SARAH

By  
KETURAH

ISHMAEL

SIX SONS

*(who went away eastwards)*

ISAAC

SOME OF  
THE ARABS

SOME OF THE  
ARABS, ALSO  
(POSSIBLY)  
THE BRAHMIN  
OF INDIA

ESAU

JACOB

EDOMITES  
(IDUMEANS)

REUBEN

SIMEON

LEVI

JUDAH

DAN

NAPHTALI

GAD

ASHER

ISSACHAR

ZEBULON

MANASSE  
JOSEPH

EPHRAIM

BENJAMIN

DAVID

JESUS CHRIST

# Genesis

...ing God created the  
the earth. Now the  
formless and empty,  
over the surface of the  
spirit of God was hovering  
waters.

...them in the expanse of the  
light on the earth. To separate  
and the night, and to separate  
from darkness. And God  
was good. And there  
was evening and there was morning

## The Promise of the Seed of the Woman (Genesis 3:15)

# ABRAHAMIC COVENANT

## ABRAHAMIC COVENANT

*Genesis 12:1-13*

“land” “seed” “blessing”

## ISRAEL LAND COVENANT

*Deuteronomy 30*

“land”

## DAVIDIC COVENANT

*2 Samuel 7*

“seed”

# ABRAHAMIC COVENANT

## ABRAHAMIC COVENANT

*Genesis 12:1-13*

“land” “seed” “blessing”

## ISRAEL LAND COVENANT

*Deuteronomy 30*

“land”

## DAVIDIC COVENANT

*2 Samuel 7*

“seed”

## NEW COVENANT

*Jeremiah 31*

“blessing”



Gen 12:3 In you all the nations  
of the earth shall be BLESSED

Jer 31:31-33 Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel, with the house of Judah, not according to the covenant that I made with their fathers when I took them by the hand to lead them out Egypt, My covenant which they broke, though I was a husband to them, says the LORD. <sup>33</sup> But this *is* the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people.

Ezek 36:24-28 For I will take you from among the nations, gather you out of all countries, and bring you into your own land. I will sprinkle clean water on you, and you shall be clean; I will cleanse you from all your filthiness and from all your idols. I will give you a new heart and put a new spirit within you; I will take the heart of stone and give you a heart of flesh. I will put My Spirit within you and cause you to walk in My statutes, and judgments and do *them*. Then you shall dwell in the land I gave to your fathers; you shall be My people, and I will be your God.



Matt 26:27-28 Then He took the cup, and gave thanks, and gave *it* to them, saying, “Drink from it, all of you. For this is My blood of the new [c](#)ovenant, which is shed for many for the remission of sins.

Gal 3:6-9 just as Abraham “believed God, and it was accounted to him for righteousness.”

Therefore know that *only* those who are of faith are sons of Abraham.

And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, *saying*, “In you all the nations shall be blessed.”

So then those who *are* of faith are blessed with believing Abraham.

Gal 3:13-14 Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, “Cursed *is* everyone who hangs on a tree”)

that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

Gal 3:9

So then they which be  
of faith are BLESSED  
with faithful Abraham.

Eph 2:11-13 Therefore remember that you, once Gentiles in the flesh—who are called Uncircumcision by what is called the Circumcision made in the flesh by hands

that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world.

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

Eph 2:14-16 For He Himself is our peace, who has made both one, and has broken down the middle wall of separation,

having abolished in His flesh the enmity, *that is*, the law of commandments *contained* in ordinances, so as to create in Himself one new man *from* the two, *thus* making peace,

and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity.

Eph 2:17-18 And He came and preached peace to you who were afar off and to those who were near.

For through Him we both have access by one Spirit to the Father.

Eph 3:6 that the Gentiles should be fellow heirs,  
of the same body, and partakers of His promise  
in Christ through the gospel



# Has the Church replaced Israel?



...the law of Moses  
...the prophets, from whom  
...believed the things  
...spoken, and some be-  
...they arrived not among  
...they departed, after that  
...spoken one word, well  
...Christ by E-sa'ias the  
...our fathers, and  
...into this people, and shall  
...hear, and seeing ye shall  
...and not perceive:

26 And ye have despised  
...the law of Moses, the law  
...And Paul dwelt two  
...And Paul dwelt two  
...in his own hired house, and  
...all that came in unto him,  
...31 Preaching the things  
...and teaching them things  
...corn the Lord Je'sus Christ  
...condemnes, no man but

THE EPISTLE OF PAUL THE APOSTLE TO THE  
**ROMANS**

CHAPTER I  
Paul's Declaration of Faith  
called to be an apostle, separated  
by his prophets in the holy scrip-

1 Paul, a servant of Je'sus Christ,  
called to be an apostle, separated  
by his prophets in the holy scrip-  
2 Concerning his Son Je'sus Christ  
our Lord, which was made of the  
seed of Da'vid according to the  
promise, according to the spirit of  
prophecy, according to the transac-  
tion from the law, by which we have  
received grace, and abundance in the  
kingdom by the righteousness of the  
law, to all them that believe. For we  
know that what things so ever the  
law saith, it saith to them that are  
of the law: that no man is justified  
by the works of the law: but by the  
faith of Je'sus Christ, who hath  
redeemed us from all unrighteousness,  
by his own blood, purifying to him-  
self a peculiar people, zealous of  
good works.

faith is spoken of throughout  
whole world.  
6 For God is my witness, whom  
I serve with my spirit in the  
conscience of his Son, that without  
ceasing mention of you always in  
my prayers, making request, if by  
any means I might see you, that  
I might bring you again into  
10 Making length I might  
now at length journey by the  
perous journey by the  
to come unto you, which I desire  
11 For I long to see you, that  
I might impart unto you some gift,  
that ye may be established, and  
to the end ye may be able to  
12 That is, that I may be  
together with you and you  
both of you and me.  
13 Now I would not have troubled  
you with many letters, that which  
I have written unto you is brief, but  
I would have come unto you, and  
talk with you face to face, that I  
might see your countenance. I  
will be absent from you a few  
days, but I will come unto you  
again, and will tarry with you  
long, that ye may be brought  
unto full perfection, and that ye  
may have all the fruit of peace  
and mercy, and of the love of  
our Father Je'sus Christ, with  
all the saints, to whom the grace  
of our Lord Je'sus Christ be  
forever. Amen.

Rom 11:1 I say then, has God cast away His people? Certainly not! For I also am an Israelite, of the seed of Abraham, *of* the tribe of Benjamin.



**GOD IS FAITHFUL**

Rom 11:1 I say then, has God cast away His people? Certainly not! For I also am an Israelite, of the seed of Abraham, *of* the tribe of Benjamin.

11:2 God has not cast away His people whom He foreknew.

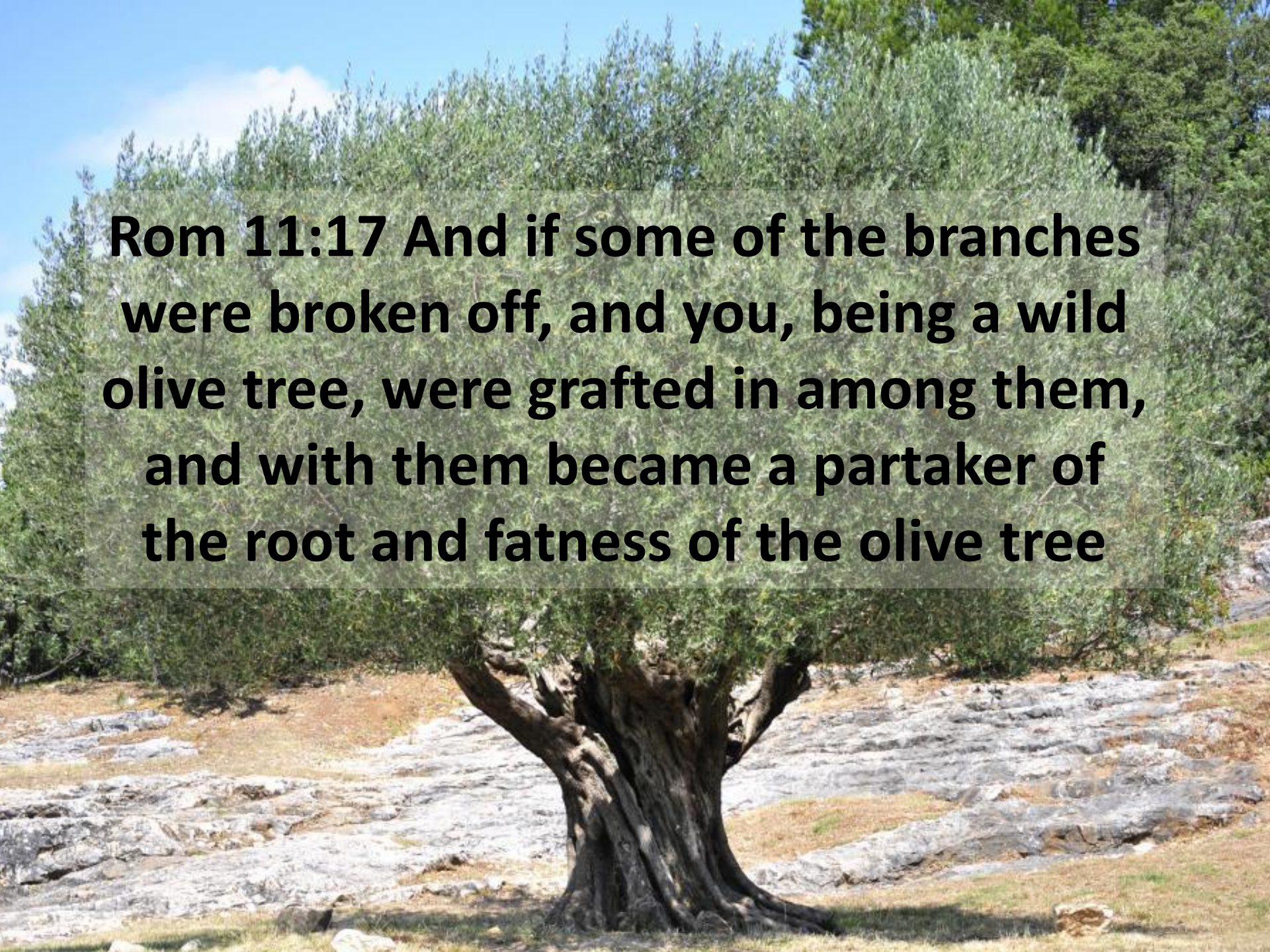
Rom 11:5-7 Even so then, at this present time there is a remnant according to the election of grace.

And if by grace, then *it is* no longer of works; otherwise grace is no longer grace.<sup>[c]</sup> But if *it is* of works, it is no longer grace; otherwise work is no longer work.

What then? Israel has not obtained what it seeks; but the elect have obtained it, and the rest were blinded.

Rom 11:11 I say then, have they stumbled that they should fall? Certainly not! But through their fall, to provoke them to jealousy, salvation *has come* to the Gentiles.

**Rom 11:17 And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and fatness of the olive tree**





Rom 11:18-20 do not boast against the branches. But if you do boast, *remember that* you do not support the root, but the root *supports* you.

You will say then, “Branches were broken off that I might be grafted in.”

*Well said.* Because of unbelief they were broken off, and you stand by faith. Do not be haughty, but fear.

For if God did not spare the natural branches, He may not spare you either.

“Oh the depth of riches  
both of the wisdom and  
knowledge of God”

Romans 11:33



